**King James Bible**

**Old Testament excerpts**

**~ ~ ~ ~ ~ Genesis ~ ~ ~ ~ ~**

**Creation & Exile from the Garden of Eden --------------------------------------------------------------**

Gen.1

[1] In the beginning God created the heaven and the earth.

[2] And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

[3] And God said, Let there be light: and there was light.

[4] And God saw the light, that it was good: and God divided the light from the darkness.

[5] And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

[6] And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

[7] And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

[8] And God called the firmament Heaven. And the evening and the morning were the second day.

[9] And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

[10] And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

[11] And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

[12] And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

[13] And the evening and the morning were the third day.

[14] And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

[15] And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

[16] And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

[17] And God set them in the firmament of the heaven to give light upon the earth,

[18] And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

[19] And the evening and the morning were the fourth day.

[20] And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

[21] And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

[22] And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

[23] And the evening and the morning were the fifth day.

[24] And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

[25] And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

[26] And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

[27] So God created man in his own image, in the image of God created he him; male and female created he them.

[28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

[29] And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

[30] And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

[31] And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Gen.2

[1] Thus the heavens and the earth were finished, and all the host of them.

[2] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

[3] And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

[4] These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

[5] And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

[6] But there went up a mist from the earth, and watered the whole face of the ground.

[7] And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

[8] And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

[9] And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

[10] And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

[11] The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

[12] And the gold of that land is good: there is bdellium and the onyx stone.

[13] And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

[14] And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

[15] And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

[16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

[17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

[18] And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

[19] And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

[20] And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

[21] And the LORD God caused a deep sleep to fall upon Adam and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

[22] And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

[23] And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

[24] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

[25] And they were both naked, the man and his wife, and were not ashamed.

Gen.3

[1] Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

[2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[3] But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

[4] And the serpent said unto the woman, Ye shall not surely die:

[5] For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

[6] And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

[7] And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

[8] And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

[9] And the LORD God called unto Adam, and said unto him, Where art thou?

[10] And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

[11] And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

[12] And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

[13] And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

[14] And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

[15] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

[16] Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

[17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

[18] Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

[19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[20] And Adam called his wife's name Eve; because she was the mother of all living.

[21] Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

[22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

[23] Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

[24] So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

**Cain & Abel ----------------------------------------------------------------------------------------------------**

Gen.4

[1] And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

[2] And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

[3] And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

[4] And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

[5] But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

[6] And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

[7] If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

[8] And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

[9] And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

[10] And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

[11] And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

[12] When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

[13] And Cain said unto the LORD, My punishment is greater than I can bear.

[14] Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

[15] And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

[16] And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

[17] And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

[18] And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

[19] And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

[20] And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

[21] And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

[22] And Zillah, she also bare Tubal-cain, an instructer of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

[23] And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

[24] If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

[25] And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

[26] And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

**Noah’s Ark -----------------------------------------------------------------------------------------------------**

Gen.6

[1] And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

[2] That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

[3] And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

[4] There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

[5] And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

[6] And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

[7] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

[8] But Noah found grace in the eyes of the LORD.

[9] These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

[10] And Noah begat three sons, Shem, Ham, and Japheth.

[11] The earth also was corrupt before God, and the earth was filled with violence.

[12] And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

[13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

[14] Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

[15] And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

[16] A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

[17] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

[18] But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

[19] And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

[20] Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

[21] And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

[22] Thus did Noah; according to all that God commanded him, so did he.

**Abraham’s Promise & the Birth of Israel -----------------------------------------------------------------**

Gen.12

[1] Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

[2] And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

[3] And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

[4] So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

[5] And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

[6] And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

[7] And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

[8] And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

[9] And Abram journeyed, going on still toward the south.

[10] And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

[11] And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

[12] Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.

[13] Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

[14] And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

[15] The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

[16] And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.

[17] And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

[18] And Pharaoh called Abram, and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?

[19] Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way.

[20] And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

Gen.16

[1] Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

[2] And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

[3] And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

[4] And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

[5] And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

[6] But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

[7] And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

[8] And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

[9] And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

[10] And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

[11] And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

[12] And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

[13] And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

[14] Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

[15] And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

[16] And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Gen.17

[1] And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

[2] And I will make my covenant between me and thee, and will multiply thee exceedingly.

[3] And Abram fell on his face: and God talked with him, saying,

[4] As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

[5] Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

[6] And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

[7] And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

[8] And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

[9] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

[10] This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

[11] And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

[12] And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

[13] He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

[14] And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

[15] And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

[16] And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

[17] Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

[18] And Abraham said unto God, O that Ishmael might live before thee!

[19] And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

[20] And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

[21] But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

[22] And he left off talking with him, and God went up from Abraham.

[23] And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

[24] And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

[25] And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

[26] In the selfsame day was Abraham circumcised, and Ishmael his son.

[27] And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Gen.22

[1] And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

[2] And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

[3] And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

[4] Then on the third day Abraham lifted up his eyes, and saw the place afar off.

[5] And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you,

[6] And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

[7] And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

[8] And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

[9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

[10] And Abraham stretched forth his hand, and took the knife to slay his son.

[11] And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

[12] And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

[13] And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

[14] And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

[15] And the angel of the LORD called unto Abraham out of heaven the second time,

[16] And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

[17] That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

[18] And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

**~ ~ ~ ~ ~ Exodus ~ ~ ~ ~ ~**

**Joseph in Egypt -----------------------------------------------------------------------------------------------**

Exod.1

[1] Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

[2] Reuben, Simeon, Levi, and Judah,

[3] Issachar, Zebulun, and Benjamin,

[4] Dan, and Naphtali, Gad, and Asher.

[5] And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already.

[6] And Joseph died, and all his brethren, and all that generation.

[7] And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

[8] Now there arose up a new king over Egypt, which knew not Joseph.

[9] And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:

[10] Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

[11] Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses.

[12] But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

[13] And the Egyptians made the children of Israel to serve with rigour:

[14] And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

[15] And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:

[16] And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.

[17] But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive.

[18] And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

[19] And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them.

[20] Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

[21] And it came to pass, because the midwives feared God, that he made them houses.

[22] And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

**Holy Moses! (it’s a joke…) ----------------------------------------------------------------------------------**

Exod.2

[1] And there went a man of the house of Levi, and took to wife a daughter of Levi.

[2] And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

[3] And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

[4] And his sister stood afar off, to wit what would be done to him.

[5] And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

[6] And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

[7] Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

[8] And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

[9] And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

[10] And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

[11] And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

[12] And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

[13] And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

[14] And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

[15] Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

[16] Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

[17] And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

[18] And when they came to Reuel their father, he said, How is it that ye are come so soon to day?

[19] And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock.

[20] And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread.

[21] And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

[22] And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.

[23] And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

[24] And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

[25] And God looked upon the children of Israel, and God had respect unto them.

Exod.3

[1] Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

[2] And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

[3] And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

[4] And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

[5] And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

[6] Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

[7] And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

[8] And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

[9] Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

[10] Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

[11] And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

[12] And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

[13] And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

[14] And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

[15] And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

[16] Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

[17] And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

[18] And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

[19] And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

[20] And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

[21] And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

[22] But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Exod.5

[1] And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

[2] And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

[3] And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

…

**Okay, let’s skip a whole lot of stuff and now \*BAM\* they’re out of Egypt! Cool! ----------------**

Exod.19

[1] In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

[2] For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

[3] And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

[4] Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

[5] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

[6] And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

[7] And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

[8] And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

[9] And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

[10] And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,

[11] And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

[12] And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

[13] There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

[14] And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes.

[15] And he said unto the people, Be ready against the third day: come not at your wives.

[16] And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

[17] And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

[18] And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

[19] And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

[20] And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up.

[21] And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

[22] And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.

[23] And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

[24] And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

[25] So Moses went down unto the people, and spake unto them.

Exod.20

[1] And God spake all these words, saying,

[2] I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

[3] Thou shalt have no other gods before me.

[4] Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

[5] Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

[6] And shewing mercy unto thousands of them that love me, and keep my commandments.

[7] Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

[8] Remember the sabbath day, to keep it holy.

[9] Six days shalt thou labour, and do all thy work:

[10] But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

[11] For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

[12] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

[13] Thou shalt not kill.

[14] Thou shalt not commit adultery.

[15] Thou shalt not steal.

[16] Thou shalt not bear false witness against thy neighbour.

[17] Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

[18] And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

[19] And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

[20] And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

[21] And the people stood afar off, and Moses drew near unto the thick darkness where God was.

**~ ~ ~ ~ ~ Psalms ~ ~ ~ ~ ~**

**Psalm 1**

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, but whose delight is in the law of the LORD, and who meditates on his law day and night. That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither— whatever they do prospers. Not so the wicked! They are like chaff that the wind blows away. Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the LORD watches over the way of the righteous, but the way of the wicked leads to destruction.

**Psalm 23**

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever\*.

The LORD is my shepherd, I lack nothing. He makes me lie down in green pastures, he leads me beside quiet waters, he refreshes my soul. He guides me along the right paths for his name’s sake. Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

**Psalm 46**

God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; Though the waters thereof roar and be troubled, though the mountains shake with the

swelling thereof. Selah. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early. The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. The LORD of hosts is with us; the God of Jacob is our refuge. Selah. Come, behold the works of the LORD, what desolations he hath made in the earth. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains quake with their surging. There

is a river whose streams make glad the city of God, the holy place where the Most High dwells. God is within her, she will not fall; God will help her at break of day. Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts. The LORD Almighty is with us; the God of Jacob is our fortress. Come and see what the LORD has done, the desolations he has brought on the earth. He makes wars cease to the ends of the earth. He breaks the bow and shatters the spear; he burns the shields with fire. He says, “Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.” The LORD Almighty is with us; the God of Jacob is our fortress.